

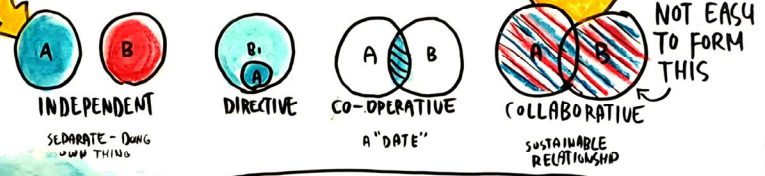
THE PROMISE



TANGATA WHENUA (PEOPLE OF THE LAND) - ALSO FIRST TREATY PEOPLES

A PROMISE OF ALL PEOPLE TO TAKE BEST POSSIBLE CARE OF EACH OTHER

RELATIONSHIPS



TE TIRITI BELONGS TO ALL OF US!



PREVENTING & COUNTERING VIOLENT EXTREMISM & TERRORISM FROM A TE TIRITI PERSPECTIVE

PROTECTION OF TIHO RANGATIRATANGA

EQUALITY & NON DISCRIMINATION

A RANGATIRA/KAWANA RELATIONSHIP ESTABLISHED

PARTNERSHIP, PROTECTION, PARTICIPATION & CONSULTATION

THE PROMISE BROKEN

INVASIONS CHILDREN BEATEN TAKEN

LEADERS DEMONISED PARIHAKA LANGUAGE SQUASHED

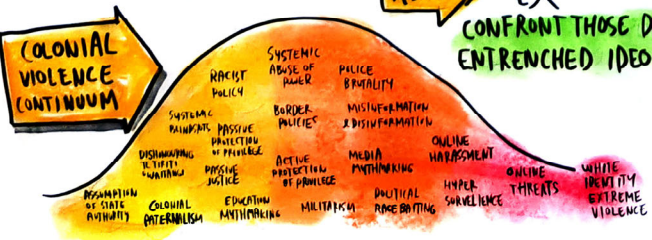
COLONIAL VIOLENCE

RESULTING IN

RANGATIRATANGA DESTROYED

SYSTEMIC INEQUALITIES DISCRIMINATION & RACISM

A RELATIONSHIP OF DOMINANCE



AM I PART OF THE PROBLEM?

CONFRONT DISCOMFORT

CONFRONT THOSE DEEPLY ENTRENCHED IDEOLOGIES

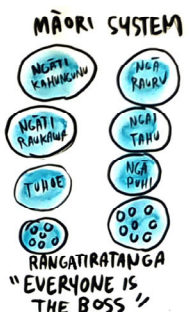
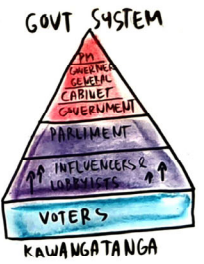
ASK

THE MORAL ARC OF THE UNIVERSE IS LONG, BUT IT BENDS TOWARDS JUSTICE

ORG MIGHT HAVE TERE O NAME MAORI LOGO A WHAKATAUKI BUT

MAORI MUST PLAY A LEADERSHIP ROLE

IF NO POWER IS SHARED WITH MAORI THIS IS ALL TOKENISM



RANGATIRATANGA THE RIGHT TO:

SELF DETERMINATION

SELF GOVERNMENT

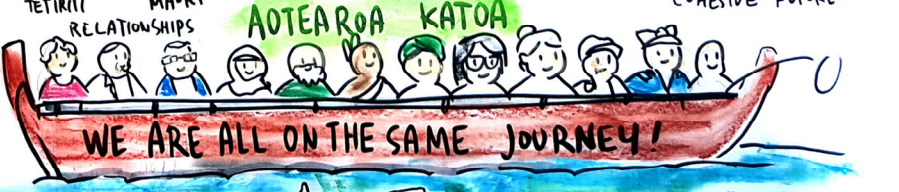
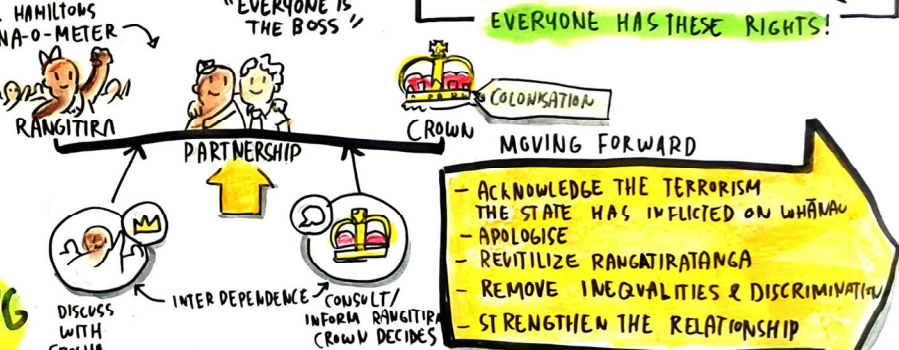
MAINTAIN & STRENGTHEN THEIR INSTITUTIONS

PARTICIPATE FULLY IN THE STATE

CHOOSE OWN REPRESENTATIVES

FREE, PRIOR & INFORMED CONSENT

EVERYONE HAS THESE RIGHTS!



WE TAKE A WHOLE OF AOTEAROA APPROACH

ALL COMMUNITIES & CULTURES NEED TO SEE THEIR PLACE WITHIN TE TIRITI

WE ARE ALL TANGATA TIRITI! (TREATY PEOPLES)

WE ALL BELONG

IN ORDER TO WALK IN EACH OTHERS WORLDS WE NEED TO KEEP WALKING TOWARD TE TIRITI!

EXERCISE AMHITANGA - INCLUSIVE NESS & TOLERANCE - WHEN WE VALUE OUR DIFFERENCES AS STRENGTHS

He Whenua Taurikura HUI